



U.S. House of Representatives

COMMITTEE ON ETHICS

Member / Officer Post-Travel Disclosure Form

☒ Original ☒ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Ben Cline
2. a. Name of Accompanying Relative: _____ OR None ☒
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: March 26 Return: March 27
b. Dates at Personal Expense, if any: _____ OR None ☒
4. Departure City: Roanoke VA Destination: San Antonio TX Return City: Roanoke VA
5. Sponsor(s), Who Paid for the Trip: Professional Bail Agents of the U.S.
6. Describe Meetings and Events Attended (attach additional pages if necessary): _____
Met with leadership of the Professional Bail Agents of the United States.
Spoke and participated in a panel discussion, attended conference plenary sessions and conference luncheon.
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, including all attachments and the *Grantmaking or Non-Grantmaking Sponsor Forms*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; and
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box: ☒
b. If not, explain: _____

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Ben Cline

Date: 4/7/2021

2021 PBUS Winter Conference

Congressman Cline's Conference Agenda Professional Bail Agents of the U.S.™

Friday, March 26, 2021	<p>4:54 pm approximately: arrive at the San Antonio International Airport; PBUS has arranged a car service through the Marriott Riverwalk to pick the Congressman up and take him to the Marriott</p> <p>5:30 pm approximately: arrive at the Marriott Riverwalk for one night's lodging</p> <p>7:00 pm approximately: The Congressman will be attending an agent dinner with Dave Bourne, President of the Virginia Bail Association and a Universal Surety & Casualty Insurance Company agent. The dinner will be held at a restaurant near the Marriott Riverwalk. Many of the surety insurance companies host a dinner to show appreciation for their agents during the conference. In attendance will be Universal agents, surety personnel and other invited guests. It is through distinguished interaction with professionals from PBUS that the Congressman can be enlightened to the fundamentals of the bail industry that makes such a positive difference in the criminal justice system.</p>
Saturday, March 27, 2021	<p>9:15-9:30 am approximately: Congressman Cline to speak to conference attendees discussing the positive effects the surety bail industry provides in the criminal justice system, the state of bail across the country and how he will fight for the industry legislatively on a congressional level.</p> <p>9:30-9:45 approximately: conference break</p> <p>9:45-11:15 am approximately: additional speakers will provide an update on California's defeat of Proposition 25; Congressman Cline will be listening to the presentation</p> <p>11:30-1:00 pm: "Deep in the Heart of Texas" luncheon Congressman Cline is invited to this luncheon as an attendee only. Guest speaker will be Mary Nan Huffman, attorney representing the Houston Police Officers' Union</p> <p>2:00 pm approximately: return transportation back to the San Antonio International Airport</p>